

## Electronic Acknowledgement Receipt

|                                          |                                                            |
|------------------------------------------|------------------------------------------------------------|
| <b>EFS ID:</b>                           | 1037855                                                    |
| <b>Application Number:</b>               | 10595671                                                   |
| <b>Confirmation Number:</b>              | 4399                                                       |
| <b>Title of Invention:</b>               | ION EXCHANGE CHROMATOGRAPHY AND PURIFICATION OF ANTIBODIES |
| <b>First Named Inventor:</b>             | Julian Bonnerjea                                           |
| <b>Customer Number:</b>                  | 07278                                                      |
| <b>Filer:</b>                            | Jay Philip Lesser/Lillian Garcia                           |
| <b>Filer Authorized By:</b>              | Jay Philip Lesser                                          |
| <b>Attorney Docket Number:</b>           | 05408/0203876-US0                                          |
| <b>Receipt Date:</b>                     | 03-MAY-2006                                                |
| <b>Filing Date:</b>                      |                                                            |
| <b>Time Stamp:</b>                       | 17:06:57                                                   |
| <b>Application Type:</b>                 | U.S. National Stage under 35 USC 371                       |
| <b>International Application Number:</b> | PCT/EP05/09343                                             |

### Payment information:

|                                          |          |
|------------------------------------------|----------|
| Submitted with Payment                   | yes      |
| Payment was successfully received in RAM | \$1000.0 |
| RAM confirmation Number                  | 188      |
| Deposit Account                          |          |

### File Listing:

| Document Number | Document Description | File Name | File Size(Bytes) | Multi Part | Pages |
|-----------------|----------------------|-----------|------------------|------------|-------|
|                 |                      |           |                  |            |       |

|                                                                                                                                                                                                            |                         |              |              |            |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------|--------------|------------|---------|
| 1                                                                                                                                                                                                          | Transmittal letter      | 00732191.pdf | 780116       | no         | 3       |
| <b>Warnings:</b>                                                                                                                                                                                           |                         |              |              |            |         |
| <b>Information:</b>                                                                                                                                                                                        |                         |              |              |            |         |
| 2                                                                                                                                                                                                          |                         | 00731940.pdf | 367821       | yes        | 19      |
| <b>Multipart Description</b>                                                                                                                                                                               |                         |              |              |            |         |
| <b>Doc Desc</b>                                                                                                                                                                                            |                         |              | <b>Start</b> | <b>End</b> |         |
| Application Data Sheet                                                                                                                                                                                     |                         |              | 1            | 4          |         |
| Preliminary Amendment                                                                                                                                                                                      |                         |              | 5            | 6          |         |
| Amendment Copy Claims/Response to Suggested Claims                                                                                                                                                         |                         |              | 7            | 11         |         |
| Applicant Arguments/Remarks Made in an Amendment                                                                                                                                                           |                         |              | 12           | 12         |         |
| Oath or Declaration filed                                                                                                                                                                                  |                         |              | 13           | 17         |         |
| Miscellaneous Incoming Letter                                                                                                                                                                              |                         |              | 18           | 18         |         |
| Documents submitted with 371 Applications                                                                                                                                                                  |                         |              | 19           | 19         |         |
| <b>Warnings:</b>                                                                                                                                                                                           |                         |              |              |            |         |
| The page size in the PDF is too large. The pages should be 8.5 x 11 or A4. If this PDF is submitted, the pages will be resized upon entry into the Image File Wrapper and may affect subsequent processing |                         |              |              |            |         |
| <b>Information:</b>                                                                                                                                                                                        |                         |              |              |            |         |
| 3                                                                                                                                                                                                          | Fee Worksheet (PTO-875) | fee-info.pdf | 8540         | no         | 2       |
| <b>Warnings:</b>                                                                                                                                                                                           |                         |              |              |            |         |
| <b>Information:</b>                                                                                                                                                                                        |                         |              |              |            |         |
| <b>Total Files Size (in bytes):</b>                                                                                                                                                                        |                         |              |              |            | 1156477 |

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**New Applications Under 35 U.S.C. 111**

If a new application is being filed and the application includes the necessary components for a filing date (see 37 CFR 1.53(b)-(d) and MPEP 506), a Filing Receipt (37 CFR 1.54) will be issued in due course and the date shown on this Acknowledgement Receipt will establish the filing date of the application.

**National Stage of an International Application under 35 U.S.C. 371**

If a timely submission to enter the national stage of an international application is compliant with the conditions of 35 U.S.C. 371 and other applicable requirements a Form PCT/DO/EO/903 indicating acceptance of the application as a national stage submission under 35 U.S.C. 371 will be issued in addition to the Filing Receipt, in due course.